

EXPENSE REPORT

DATE: June 1-30, 2013

e:Robert Giffin				
e:_HRA Board Member				
) Travel				
Travel Type	Expense Description	Date	Amount	Notes
HRA Board Meeting - Lethbrid	ge meals	June 22, 2013	20.13	June 23 Industry Dialogue
	mileage	June 24, 2013		June 24 Board Meeting
			506.63	-
0) 0 (
2) Conferences Conference Name	Expense Description	Date	Amount	Notes

3)	Professional	membership	dues
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	Membership Type	Expense Description	Date	Amount	Notes
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7-3-13

720, 9707 - 110 Street Edmonton, AB T5K 2L9

				e Keport	<u> </u>		606000-013 494.56
1. Form to be fully con	-	=	•	-			2 .
 Expense reports to Receipts, where ap 			visor for appro	oval prior to pa	iyment		· · · · · · · · · · · · · · · · · · ·
4. All travel must be a			sident & Chief	Operating Of	ficer		•
						-	a
Name:	F	Robert Giffin		l	Board		THE DONUT MILL 123 LEVA AVE
Reason for Travel		Board Meetin	a - Lethbrid	ae June 24	l		RED DEER COUN, AB
Treason for maver	·	oard Meetin	g - Lembila	ge Julie 24	<u>' </u>		ierm ID: 28628560
						TOTAL	Purchase
Month/Day							
Travel from:	22 lup	24 lun					XXXXXXXXXXXXXX7771
Travel to:	22-Jun	24-Jun					:ASTERCARD Entry Method: C
Traverto.	1 1			+			Total: \$ 20.13
Mileage: # kms	973					973	20.10
	0.400.50	00.00	• • • • •	00.00		2400 50	2013/06/22 13:27:20
Amount @ .50	\$486.50	\$0.00	\$0.00	\$0.00	\$0.00	\$486.50	
Airfare		İ		1		\$0.00	Appr Code: 01684B
	1 1					, , ,	Resp Code: 01/027
Taxi/Bus						\$0.00	MusterCard
Auto Rental	1 1					60.00	AUU00000041010 64 40 2E 02 E8 5C BE AA
Auto Rentai	 	-			-	\$0.00	96 96 90 80 90 E8 90
Parking	1 1					\$0.00	F4 54 D3 A8 F8 52 05 4E
							APPROVED
Hotel				/		\$0.00	Thank You
Other Accom.	1					\$0.00	Verified By Pin
<u> </u>						40.00	, , , , , , , , , , , , , , , , , , , ,
Meals	\$20.13					\$20.13	Merchant Copy
Maria Allannasa	j					20.00	- IMPORTANT -
Meal Allowance						\$0.00	retain this copy for your records
Hosting						\$0.00	
Other (Specify)						\$0.00	Managery comments of
TOTAL	\$506.63	\$0.00	\$0.00	\$0.00	\$0.00	\$506.63	
	 -					•	
Details of guests	hosted:						
-11/	311						
Signature.	-JAPK		D	ate:		/	Approved:

F:/Administrative Forms/Expense Report