



EXPENSE REPORT

DATE: August 1 - 31, 2023

Name: Doug Horner

Title: HRA Board Member

1) Travel

| Travel Type | Expense Description | Date | Amount | Notes |
|-------------------|---------------------|-----------------|--------|---------|
| HRA Board Meeting | mileage | August 23, 2023 | 146.49 | Lacombe |

2) Conferences

| Conference Name | Expense Description | Date | Amount | Notes |
|-----------------|---------------------|------|--------|-------|
|-----------------|---------------------|------|--------|-------|

3) Professional membership dues

| Membership Type | Expense Description | Date | Amount | Notes |
|-----------------|---------------------|------|--------|-------|
|-----------------|---------------------|------|--------|-------|



HORSE RACING ALBERTA

Expense Report

| | |
|----------------------|------------|
| HORSE RACING ALBERTA | |
| DATE | 8-28 |
| BATCH No. | 2067-45 |
| ACCOUNT No. | 101000 |
| AMOUNT | 3.57 |
| | 606000 |
| | 146.48 |
| ENTERED BY | CHECKED BY |
| | |

1. Form to be fully completed, signed, and dated by individual requesting reimbursements
2. Expense reports to be submitted to immediate supervisor for approval prior to payment
3. Receipts, where applicable, are to be attached.
4. All travel must be authorized, in advance, by the Chief Executive Officer
5. *Directors will be reimbursed at a rate of \$0.61 per km for the first 5000 km driven and \$0.55 per km driven after that.

Name: Doug HORNER

Position: BOARD

Reason for Travel:

Board Meeting

| | | | | | | TOTAL | Office Use Only | |
|------------------|--------------|--|--|---|--|--------|-----------------|-----|
| Month/Day | | | | | | | GST | Net |
| Travel from: | Aug 28 | | | | | | | |
| Travel to: | Spruce Grove | | | | | | | |
| Mileage: # km | Lacombe | | | | | | | |
| Amount @ \$0.61* | 246 | | | | | | | |
| Amount @ \$0.55* | 150.06 | | | | | 150.06 | | |
| Airfare | | | | - | | 7.14 | | |
| Taxi/Bus | | | | + | | 3.57 | | |
| Auto Rental | | | | | | | | |
| Parking | | | | | | 146.49 | | |
| Hotel | | | | | | | | |
| Other Accom | | | | | | | | |
| Meals | | | | | | | | |
| Meal Allowance | | | | | | | | |
| Hosting | | | | | | | | |
| Other (Specify) | | | | | | | | |
| TOTAL: | | | | | | | | |

Details of guests hosted:

Signature:

Doug Horner

Date:

Aug 27/23

Approved: